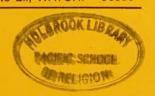
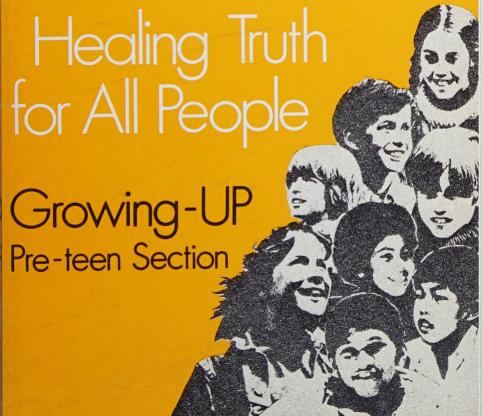




"What I say unto you I say unto all, WATCH."-Jesus





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Founded in 1898 by Mary Baker Eddy, Author of the Christian Science Textbook, Science and Health with Key to the Scriptures



Marca Registrada

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"What I say unto you I say unto all, WATCH." Jesus

## Healing Truth for All People

FRANCIS WILLIAM COUSINS

When people's troubles seem larger than they can face, it may be because they are not equipped with the means to face them. When they see this, they begin to look for something practical, something that does meet their need, that heals their sickness and takes away their sin.

Mary Baker Eddy, who discovered and founded Christian Science through divine revelation, perceived the need for humanity to understand more fully the teachings of the Bible and particularly of Christ Jesus. She realized there was a saving divine Principle behind Jesus' teachings that needed to be seen and could be scientifically demonstrated. In her book *Retrospection and Introspection* she says: "The motive of my earliest labors has never changed. It was to relieve the sufferings of humanity by a sanitary system that should include all moral and religious reform." Her search for

this system had even impelled her to investigate homeopathy and

other curative schools.

During this search, she repeatedly retreated to the solace of Bible reading. Led by a spontaneous healing, Mrs. Eddy saw the meanings of Bible teachings and began to understand their significance. She established her system of religion so that all could, through gaining a spiritual knowledge of God and man, share in her discovery. In answer to the question "How would you define Christian Science?" she writes, "As the law of God, the law of good, interpreting and demonstrating the divine Principle and rule of universal harmony." <sup>2</sup>

For many people who have reached the culmination of their careers, the normal incidents of human living have given temporary satisfaction within the framework of a limited material concept of life. Life has served them fairly well. But what of the future? Times of achievement lead to a time of fruitage, which may also be a time of reckoning. Has their life thus far been a success? If they see that it has not, what can they do about it now? How is Christian Science going to help them? It is going to change their thought of God and man. It will give them a new concept of Life as God and of man as the perfect reflection of divine Life. It will bring blessings and health into their lives.

As we look to this understanding of God for help, we realize in some measure the spiritual truth that God's will is done. The saving Christ, the divine manifestation of God, brings us a message of comfort; it brings healing. We see that in reality man is always at one with God, has always reflected Him, and that each individual has always been fulfilling God's purpose for him. Not one of us has ever been or could ever be a failure, limited, or inactive. We are and eternally have been God's beloved sons and daughters.

Perhaps other members of our family need to be aware of the Christ, Truth. Can we help in this? Yes. We can trust them to God, conscious that His will is operating in their behalf. He brings to their attention as to ours the knowledge of Himself, of divine

Principle.

Young people, concerned with what is before them, may have bright hopes for the future, but they need more than that. They need to have sure guidance. Can we use the Scriptures to meet today's questions? Yes, but only if their meaning is spiritually discerned. A thorough study of the Christian Science textbook, Science and Health with Key to the Scriptures by Mrs. Eddy, opens up the deeper meanings of the Bible stories and shows us how to apply their teachings to present-day needs.

When the lawyer referred to in Luke's Gospel asked Jesus, "Master, what shall I do to inherit eternal life?" Jesus referred him to the Commandments and the need to obey them. He asked, "What is written in the law? how readest thou?" When the lawyer answered correctly, Jesus said, "This do, and thou shalt live." It was as though Jesus was turning the lawyer's question back on him and saying in effect, "Who am I to tell you what is in the law? You are a lawyer; go and discern its spiritual content." And this is what we all, young or old, need to do today. We need to discern the spiritual truth underlying the Bible teachings.

Those who are midstream in life may have the feeling they are helpless because they have not attained any degree of distinction or position of influence. Perhaps they feel they aren't able to do other than conform to, or put up with, the way of life they believe has been decided for them. But they can find an antidote in the teachings of Christian Science. Even a glimpse of the spiritual truths that form the basis of this religion will begin to transform the life of such individuals and direct them into satisfying and useful activity.

Do we feel we're in the grip of a particular institution, that we count for little as an individual? Christian Science teaches us differently. Through its study we begin to see ourself as the reflection of God. And we realize that as His reflection, we are at all times guided rightly and equipped with the spiritual discernment and strength needed to offset such claims of a power opposed to God. Mrs. Eddy states this very clearly when she says, "God has endowed man with inalienable rights, among which are self-government, reason, and conscience." This truth is established within God's purpose for man. God is the only power.

Whether we call ourselves old, young, or middle-aged, we can find the answer to our troubles in Christian Science, for this Science awakens us to the blessings God has already endowed each one of us with and shows us how to offset mistaken concepts of limitation.

God's will is already done, and the discovery of Christian Science attests to the law of God, universal harmony. It is the revelation of divine Truth. This revelation needs only to be recognized and put into practice.

<sup>1</sup> Ret., p. 30; <sup>2</sup> Rudimental Divine Science, p. 1; <sup>3</sup> Luke 10:25, 26, 28; <sup>4</sup> Science and Health, p. 106.

Are we accepting the truths we see each day?

## Watching Our Moments Brings Healing

ALMA A. KONIGSLOW

The night before the crucifixion, when Jesus had with him his twelve disciples, he knew that one of them would betray him. In the Garden of Gethsemane Jesus took Peter, James, and John aside to watch while he prayed. Instead of watching with him, they slept. When Jesus came back to them and found them asleep, he asked Peter if he couldn't have watched with him for one hour. Speaking of this incident, Mrs. Eddy writes: "Could they not watch with him who, waiting and struggling in voiceless agony, held uncomplaining guard over a world? There was no response to that human yearning, and so Jesus turned forever away from earth to heaven, from sense to Soul."

How could the disciples have denied their Master's plea to watch with him while he prayed? Perhaps we have thought: Had I been there, I would not have been unfaithful to Christ Jesus. But how can we be sure?

Do we acknowledge that God is ever present and omnipotent? If one truly believes and knows that God is the only power, then he has laid a firm foundation for withstanding the temptation to deny the Christ. He is then awake to Truth, knowing that all

forms of error are a lie. Increased freedom will follow, because he is awake and stays awake.

Are we accepting the truths that come to us daily? During our church services, do we shut out all personal sense while the Readers are voicing the truth? Do we resist the temptation to daydream at Christian Science services and lectures? Are we refusing to listen to petty likes and dislikes?

A beginner in Christian Science, as well as the more seasoned Scientist, can apply its teaching in daily living. Soon, if he is consistently watching that he is living the teachings of Christian Science, his friends and associates will notice the difference his religion makes in his life.

Christ Jesus' life was the perfect example. To those closely associated with him he was known as loving, forgiving, and full of compassion, yet he was firm in not giving authority to any form of error. Jesus' mission on earth was to do God's will by replacing sinful beliefs with spiritual understanding. He proved what he taught by example, in healing those who were in need of healing.

Mrs. Eddy prayed unceasingly for guidance and listened in order to be obedient to God's plan for her. She emphasized the importance of watching and praying moment by moment. These sacred moments of watching and praying went into hours, days, and years, thus increasing her understanding of God and her love for mankind. This spiritual awakening she speaks of as the new birth: "The new birth is not the work of a moment. It begins with moments, and goes on with years; moments of surrender to God, of childlike trust and joyful adoption of good; moments of self-abnegation, self-consecration, heaven-born hope, and spiritual love." Mrs. Eddy, through her adherence to the way of the new birth, brought the Science of Christianity to the world.

From experience I have learned the importance of keeping vigil, watching from moment to moment. Some years ago I was staying in Jerusalem. One morning an alarming physical condition seemed to take over. There were no Christian Science practitioners in that area, and to call one long-distance would have been difficult. I went to the window and gazed out at the Mount of Olives and farther down the road to a garden some have identified with Gethsemane.

Recalling vividly Jesus' experience with his disciples in the garden,

I felt an urge to go there. After being driven the short distance there, I found a seat under an olive tree. No one else was around. I turned my thought to God but had prayed only for a few moments when fear engulfed me with anxious thoughts. What would happen if I could not leave in the morning with the tour?

I was then diverted by admiring the large olive trees. Some of them, I had been told, were planted prior to the birth of Jesus. What if these trees could repeat the truths that Jesus had spoken? I recalled many of his sayings: "Fear not: believe only," "Have faith in God," and "Go thy way; thy faith hath made thee whole." Soon I no longer felt alone, because I knew the healing Christ was there, as everywhere, to comfort and heal. Feeling a stronger faith and a purer love for all mankind, I was gaining spiritual peace. By late in the afternoon I knew I was completely healed. I had changed my thoughts to the right side, God's side.

Slowly I walked back to the hotel, thinking of the walk that Jesus had taken with two followers on the way to Emmaus. Afterward, the Bible tells us, "they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?" Now I understood in my heart what they had meant. Back in the hotel room, looking out from the window, I was reminded of the Psalmist's simile, "As the mountains are round about Jerusalem, so the Lord is round about his people from henceforth even for ever." 5

<sup>1</sup> Science and Health, p. 48; <sup>2</sup> Miscellaneous Writings, p. 15; <sup>3</sup> Luke 8:50; Mark 11:22; 10:52; <sup>4</sup> Luke 24:32; <sup>5</sup> Ps. 125:2.

#### NOT SIZE BUT TENSE

IF, BUT, WHY—
Lilliputian thoughts,
Pinning me to the ground.
IS, BE, NOW—
Angel thoughts,
Lifting me heavenbound.

MARION H. BLACK

## The Understanding and Demonstration of True Substance

MADELINE KEENE WOOD

In this age of fluctuating values it is highly important to understand what true substance is.

The question What is substance? is answered in various ways, depending on whether our concept of it is material or spiritual. In Proverbs we read, "Wisdom is the principal thing; therefore get

wisdom: and with all thy getting get understanding." 1

A material concept of substance is inevitably unsatisfying. Where can one turn in order to gain a spiritual understanding of it? In Science and Health Mrs. Eddy has revealed the true nature of substance as Spirit. She gives this definition: "Spirit. Divine substance; Mind; divine Principle; all that is good; God; that only which is perfect, everlasting, omnipresent, omnipotent, infinite." I know this is true and demonstrable.

In a period of general economic depression I found myself without the funds for daily needs. Material possessions were swept away. My limited concept of substance as material was inadequate. Humanly it seemed there was nowhere to turn for help. But I could turn to Christian Science. I knew my need was to spiritualize my concept of supply, and I found much comfort in these words of Mrs. Eddy's: "God gives you His spiritual ideas, and in turn, they give you daily supplies. Never ask for to-morrow: it is enough that divine Love is an ever-present help; and if you wait, never doubting, you will have all you need every moment." <sup>3</sup>

Prayerfully pondering this statement, I saw that I had a wrong concept of what it meant to wait. Few like to passively stand by wondering what to do next. But I realized that waiting meant something very different when coupled with never doubting. I had

to be ready to actively accept every opportunity that Mind, God,

would certainly present to me.

Fear disappeared. I felt divine Love's presence with me, and I began to rejoice. I knew that divine Mind was continuously unfolding its ideas and that these ideas had to have tangible evidence in my daily life. This proved to be the case. I was soon offered a position to teach in the public schools, and further opportunities followed, enabling me to progress with more assurance. These experiences were definite proofs, or the outward evidence, that my understanding of substance as inexhaustible Spirit was increasing.

The power of a spiritual idea should never be underestimated, for a spiritual idea includes everything necessary for its complete unfoldment and fulfillment. What is often regarded as a material need is actually a mental one. Our real need is to understand Spirit more clearly. The basic fact with regard to substance is that infinite Spirit underlies and constitutes all that really exists. It is that which is.

actually a mental one. Our real need is to understand Spirit more clearly. The basic fact with regard to substance is that infinite Spirit underlies and constitutes all that really exists. It is that which is. Christ Jesus had a clear understanding of substance as Spirit. In John's Gospel we are told that the disciples had gone fishing and caught nothing. But Jesus, knowing the truth of supply, told them to cast the net "on the right side of the ship" and they would find what they needed. The record states, "They cast therefore, and now they were not able to draw it for the multitude of fishes." Cast your net—your thought—"on the right side." That is, on the side of spiritual knowing and not on the side of material believing with its fear, doubt, and lack. Jesus did not say. Move to another

Cast your net—your thought—"on the right side." That is, on the side of spiritual knowing and not on the side of material believing with its fear, doubt, and lack. Jesus did not say, Move to another location where there are more fish. He knew that true substance is spiritual, limitless, and that it would be manifested in supply to meet every need. And he proved that whatever was needed was always at hand, regardless of place or circumstance.

Jesus' recognition of what infinite Mind includes benefited not just himself but others. If we cast our net on the right side, we are maintaining our thought on the side of Spirit, and there is no deficit

in Spirit.

Our reflection of divine Love, our understanding of the presence and power of the ideas of Mind, constitutes our substance. In truth there is no matter, no obstruction, no shortage, no accumulation. The allness of Spirit, its omnipresence, precludes the existence of matter as real or as substance. As we apprehend more clearly the presence and substantiality of spiritual ideas, we realize "there is a spirit in man: and the inspiration of the Almighty giveth them understanding." <sup>5</sup> This understanding includes the true, spiritual nature of substance.

<sup>1</sup> Prov. 4:7; <sup>2</sup> Science and Health, p. 594; <sup>3</sup> Miscellaneous Writings, p. 307; <sup>4</sup> John 21:6; <sup>5</sup> Job 32:8.

### Witchcraft Has No Power

MAUREEN MARTIN

Our defense against the belief that suggestion has an evil power able to influence harmfully is the spiritual understanding that man is exempt from suggestion; that there is no manipulating mind able to control or influence erroneously and no mind vulnerable to such influence; and that no power is able to attract through suggestion for any evil purpose. The only valid communications to us are God's angel thoughts, which sustain and maintain us.

Mrs. Eddy, the Discoverer and Founder of Christian Science, gives us this wise counsel: "Watch, and pray daily that evil suggestions, in whatever guise, take no root in your thought nor bear

fruit." What exactly are these evil suggestions?

Mrs. Eddy describes them in her article "Ways that are Vain" in these words: "Animal magnetism, in its ascending steps of evil, entices its victim by unseen, silent arguments. Reversing the modes of good, in their silent allurements to health and holiness, it impels mortal mind into error of thought, and tempts into the committal of acts foreign to the natural inclinations. The victims lose their individuality, and lend themselves as willing tools to carry out the designs of their worst enemies, even those who would induce their self-destruction." And in the next paragraph she continues, "The

state induced by this secret evil influence is a species of intoxication, in which the victim is led to believe and do what he would never, otherwise, think or do voluntarily." <sup>2</sup>

In its common meaning "animal magnetism" indicates a supposed force leading the subject to respond to external suggestion. Just so, the witch doctor appears to have the ability to induce the subject to act on external (the witch doctor's) suggestion. In Christian Science, animal magnetism is a term for all evil, and the attempt to exercise evil power is called mental malpractice, the supposititious manipulation of thought by suggestion. The witch doctor mesmerizes his subject first, and when the latter is under the hypnotic spell, the witch doctor makes suggestions that his subject will carry out, wholly obedient to the suggestion being made and the instruction given.

I was awakened in the early hours one morning when a member of our farm staff asked me to come and assist his wife, who was having difficulty in childbirth. His concluding words were to the effect that his wife had been to see a witch doctor and that he had cast a spell over her; she was very frightened. As I dressed quickly, I tried to decide what I should do. I realized that in believing in witchcraft I would be giving power to nothing posing as something; no one could really be under an erroneous hypnotic influence. I recalled Paul's words, "Let us therefore cast off the works of darkness, and let us put on the armour of light." <sup>3</sup>

As I walked across to the area where the staff were housed, doubts troubled me about my lack of experience in delivering a baby. These suggestions were quickly reversed. The thought came that Mind would show me what to do. Immediately I knew that our mighty friend and deliverer, God, was there. After that there was no further

problem; the birth was completely harmonious.

How important it is to be always alert to detect evil suggestions. Witchcraft must be seen as unreal. If its erroneous suggestions find lodgment in thought, the clear realization of God's ever-presence will be obstructed. All that God creates is spiritual and wholly good. Furthermore, thoughts that are wholly good cannot be contaminated or influenced or touched by any evil suggestions, whatever their supposed source. We are freed from these evil suggestions that would influence us when we know that man is inseparable from Mind,

always in the midst of Love's care, where man can be receiving only good thoughts.

When we seem to fear error and it would appear to be screaming, we need to hear Truth shouting even louder. If suggestions of unhappiness, discord, or depression enter our thought, we can begin to proclaim silently to ourselves the truths that come to us from God. This is what Christ Jesus did when he said, "Get thee hence, Satan." And the day will come when we recognize that Truth alone is being uttered and error is no longer heard. Try it and see!

<sup>1</sup> The First Church of Christ, Scientist, and Miscellany, p. 128; <sup>2</sup> ibid., pp. 211-212; <sup>3</sup> Rom. 13:12; <sup>4</sup> Matt. 4:10.

Determining a right purpose

## What's Your Motive?

HELEN R. CONROYD

What difference does a motive make? As long as what you do is good or pleasing or profitable for your family or friends, your business or church, isn't that enough?

Our every effort to do what we feel is right, to do our best, is a step in the right direction. But to do something because we feel people expect it of us, even when our objective is to be kind or helpful, really isn't enough.

Why? Because a wrong motive involves human will. It indicates an effort to please persons, not God. And often the person one may be trying to please most is oneself. Mrs. Eddy clearly states, "A wrong motive involves defeat."

The woman, later called Mary Magdalene, who poured out her tearful repentance and love for Christ Jesus at the house of Simon the Pharisee, did not offend him as Simon had assumed. But her humility did betray the Pharisee's self-seeking motivation. The

woman was blessed with forgiveness of her past wrongdoing. The Pharisee was shown the barrenness of one who "loveth little." <sup>2</sup>

Human will never brings permanent satisfaction. It is a counterfeit of the only will that actually exists—the divine will, Love's will. Because God is All, human will does not exist, has no power, no

genuine activity.

How important, then, that we distinguish the right motive, impelled by divine Love, from the wrong motive! And how helpful it is when we take Mrs. Eddy's statement in *Science and Health* as our standard for judging motives. She says, "Christian Science reveals Truth and Love as the motive-powers of man." And that's who we are now—God's spiritual, perfect man, made in His likeness, made to reflect Him in all His ways, expressing only

His likeliess, made to reflect Him in all His ways, expressing only His qualities. In God's kingdom—in the real creation—there can be no human will, no conflicting purpose.

We need to ask ourselves: Is my purpose, my motive, human or divine? Is my seeking self-instigated, self-concerned, self-promotive? No matter how well-meaning my objective may be, am I

doing it to please God-or myself?

Our every motive, our every act, should bring us closer to God, closer to seeing His perfect likeness, to thoroughly living His Word.

Can a spiritually right motive ever cause inharmony? It can only seem to, as when we must take a strong stand for our spiritual rights and progress in face of opposition or perhaps when we need to point out a shortcoming to another and he misunderstands our motive. In such instances we might ask ourselves, Is my action impelled by my own will or the Father's? Am I correcting my relative or friend so that he may better see his way to Christly achievement? In my intended pursuit of spiritual growth and activity am I being adamant for selfish reasons or in response to the Father's directive?

When we honestly feel that what we desire to do is right and is rightly motivated, we can go ahead, trusting God's daily direction, without fear that harm can come to us or another. In proportion as we realize that all are divinely governed, we will not fear that others will feel neglected or hurt, that they will react with animosity or desire for retaliation. When divine Love prompts us, our love is felt by others. And it must eventually bless even those who have seemed hostile toward us. We can be assured that a right motive wisely put into action will bring about right results.

At one time an abscessed tooth was preventing me from serving in a Christian Science Reading Room and also at a public library, causing inconvenience in both places. Despite the help I had from an experienced Christian Scientist, the difficulty did not yield. And so I prayed earnestly: "Search me, O God, and know my heart: try me, and know my thoughts: and see if there be any wicked way in me." 4

And then the answer came. Sometimes when we honestly examine our thought what is revealed comes as a shock. But we should rejoice that what was hidden from us is now in the open where we can heal whatever needs to be healed. I realized that I didn't really want to return to work, I wanted to get away from it. The motive to do God's will, to have exposed the specific evil causing the inharmony, led to healing. With the uncovering and firm denouncing of the hidden, erroneous motive, the tooth drained, and I gained both mental and physical healing.

The proof of the rightness of our motive is the harmony, the spiritual fulfillment, it brings to us and to all, for such harmony evidences Love's infallible direction. It demonstrates the rightness of obeying God's will without question.

<sup>1</sup> Science and Health, p. 446; <sup>2</sup> See Luke 7:37-47; <sup>3</sup> Science and Health, p. 490; <sup>4</sup> Ps. 139:23, 24.

#### I ASKED MYSELF

How long does a healing take? Well, that all depends—
If I'm trying to change matter, that's a job that never ends.
But if I desire to re-form consciousness with thoughts divine, just one moment of acceptance breaks the barriers of time.

SUSAN M. SCHMELTZ

## Stay Close to the Light

Katherine S. Whitney

Kathy lived near a pinewoods and a little river called in New Orleans a bayou. To go almost anywhere from her house, you had to walk across a little bridge and through the woods. It was lovely and light in the daytime, and the frogs and water lilies were friendly things.

But at night there were many shadows, and it was scary. The family often went places together in the evening, and her father would carry the lantern with its glowing light.

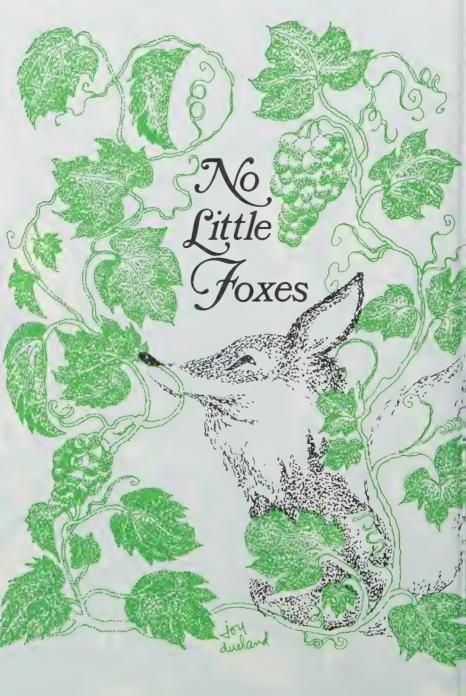
Kathy walked close to her father because she loved him, and she also learned that the nearer to the light she walked the better. When she got behind or too far ahead of the light, there were shadows and the path wasn't clear.

As Kathy grew up, she learned in Christian Science that God, who is Truth, gives us light and shows us the path. She learned to love this sentence by Mrs. Eddy: "God is the fountain of light, and He illumines one's way when one is obedient. The disobedient make their moves before God makes His, or make them too late to follow Him. Be sure that God *directs* your way; then, hasten to follow under every circumstance."

We see the light in the Bible especially in Christ Jesus' teachings. Wherever we are, we can remember what he said. Then, when we stay close to the light of Truth, we never can be afraid. The hurts and the fears and the doubts go away like shadows before the light.

<sup>&</sup>lt;sup>1</sup> Miscellaneous Writings, p. 117.





#### Lilian C. Davis

Marian swung down the road in great style, feeling very important. She was going to the shop she liked best and for a happy reason. She had been asked, of all the class, to do a poster for the school entertainment. "One of your splashy things will be just right," the art teacher had told her. "I've noticed what you've been doing lately. Keep on with it, you get such lovely paint quality."

Marian was thrilled. She had always loved art lessons. She couldn't produce much with a pencil, and charcoal got messy, and watercolors rather soggy and wishy-washy. But when she got the tubes of acrylic color for a present, she really enjoyed herself. She could build layer upon layer of color, and it dried fast so she didn't

have to wait days to put on the next layer.

Now she was off to the art shop for a big tube of white. You had to have a lot of white to mix with other colors. And she wanted a small tube of that bright green you really couldn't mix. She was talking it over with the salesgirl in the shop when a man dashed in and practically pushed her out of the way. He started talking to the salesgirl over Marian's head, just as if she wasn't there, and he wanted such a lot of things.

It upset Marian when older people pushed in front like that. She felt hot tears spring to her eyes and stood very still and screwed up her eyes tight. But someone had seen what was happening. It

was the manager of the shop, and he came over at once.

"All right, Miss Watson, you see to the gentleman and I'll look after young Marian here." He picked up Marian's things and she followed him over to the cash register. "Never mind, Marian," he whispered, "some people are in a great hurry." He handed Marian her green paint in a paper bag and her change. Marian glanced at the change, and it looked too much. Then she suddenly saw the big squashy tube of white already in her own basket, where the salesgirl had put it. In all the fuss, the man didn't know about it, that it had not been paid for.

Marian looked at the tube of paint quite spellbound for a split second. This could mean a bar of chocolate as well. Was that right though? Was it honest? Something started to ring in Marian's thought very clearly. "Honesty is spiritual power," it went.

"Honesty is spiritual power." Over and over again, ringing out loud and clear. "I haven't paid for this one yet," she said, taking the tube of paint from her basket and holding it up.

Such a smile came over the shopman's face. "Well," he declared, "if that isn't the nicest thing that's happened here today! You will come in again, won't you? You're just the sort of person we like."

Marian felt even happier as she went down the street. She didn't know exactly why she felt so pleased. Then she remembered something her mother said about "the little foxes, that spoil the vines." Mother had shown her that line in the Bible, but Marian had never really known what it meant. Now she saw how a sneaking little thought had tried to creep in. Tiny though it was, it had tried to steal from Marian her love of the truth.

In her Christian Science Sunday School she had learned the Commandments from Exodus 20, and she knew that along with "thou shalt not covet" and "thou shalt not bear false witness," there was also "thou shalt not steal." Phew! It had been a near thing. But the truth about honesty had rung through to help her. That's why she was so happy.

Marian reached into her basket and lovingly took out the fat tube of white paint; she had never had the big size before and she read what it said on the front. Then she nearly dropped the basket! It wasn't paint at all but something called medium, used to mix with

paint.

Swinging round, Marian shot back to the shop. "Hello," she heard as she burst in panting, "what did you forget?" The whole thing was soon explained and the right tube given to her. As she went out of the shop again Marian felt doubly grateful that the truth had rung in her thought so clearly. Otherwise, if she hadn't paid for the tube she simply couldn't have gone back and the picture would have been ruined.

She worked happily at the poster and it came out very well. Later on, Marian looked up that lovely ringing thought in her own blue *Science and Health* and read out Mrs. Eddy's words, "Honesty is spiritual power. Dishonesty is human weakness, which forfeits divine help." <sup>2</sup> That's what did it, that's what chased away the little foxes.

<sup>&</sup>lt;sup>1</sup> S. of Sol. 2:15; <sup>2</sup> Science and Health, p. 453.

## Patrick's New Home



#### CHRISTIAN SCIENCE SENTINEL

Patrick neighed his usual "good morning" as Jodi approached, but she wasn't listening. She just flung her arms around his neck and whispered sadly, "We're finding you another home. We can't keep you."

She remembered wanting a horse of her own, taking riding lessons and reading books about horse care. Then her father agreed to fence a corral and build a stall. What a day when they found Patrick O'Shaughnessy, a beautiful, big, black horse with four white feet and a white star! He was patient with her inexperienced ways. And there was a gentle strength in his enthusiasm for galloping on the trail and his willingness to pull the sleigh each winter.

Jodi grew a lot in those four years with Patrick. She became a horsewoman deserving a young thoroughbred to train for jumping competition. This new horse needed most of her time and effort and lovable Patrick had been outgrown.

So Jodi's parents decided to find him a new home. They advertised a horse for sale, but Patrick was still Jodi's special friend. He was like a member of the family, and the thought of his leaving didn't make her happy. She wondered if he would like a new home. Would he be well fed? Would his coat be brushed until it shone? Perhaps there might not be another girl to love him as she did.

No one responded to their offer—horse for sale.

But Jodi's family could keep only one horse, so it was necessary to find some place. Jodi knew where to turn. God! In the Christian Science Sunday School she was learning about God, who provides good for all He creates. She read Mrs. Eddy's words in the Christian Science textbook, "God is the Life, or intelligence, which forms and preserves the individuality and identity of animals as well as of men." <sup>1</sup>

She remembered past experiences when God had protected both her and Patrick. God had certainly been with her on that ride when Patrick stepped in a hole and they fell. Gratitude then for being able to stand up and confidence in God's loving care helped her get home by herself. She and her mother had prayed to see man's true identity, preserved and unfallen, and this truth healed the effects of the fall. God was helping her now in finding a home for Patrick.

These Bible verses gave Jodi courage and a promise: "Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths." <sup>2</sup>

Her parents prayed about the situation again, then they put advertisements in newspapers and other places as the thought came to them. One new advertisement brought a response. A young girl wanted her first riding horse. She liked Patrick immediately, and he responded to her kindly attention. Her father prepared a corral and a stall. Jodi would ride him to his new home.

The long, last ride was joyful. She was grateful that selfish and doubtful thinking had been replaced with trust. Sharing the horse would bless someone else now.

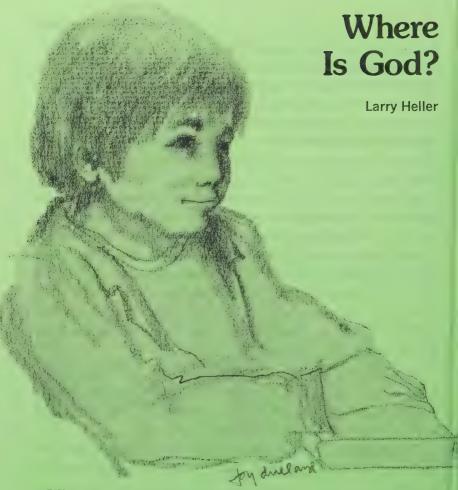
After helping the eager new owner care for Patrick, Jodi was ready to be driven home. At the wheel of the car, the girl's mother stopped by her mailbox. And what a surprise for Jodi. There she saw a *Christian Science Sentinel* among the letters.

"We get Sentinels in the mail, too, and I go to the Christian Science Sunday School," beamed Jodi. "And I'm so glad you have Patrick."

She turned to give a last wave to her old horse. He was home. Her heart was singing these words by Mrs. Eddy:

Fed by Thy love divine we live, For Love alone is Life; And life most sweet, as heart to heart Speaks kindly when we meet and part.<sup>3</sup>

<sup>1</sup> Science and Health, p. 550; <sup>2</sup> Prov. 3:5, 6; <sup>3</sup> Christian Science Hymnal, No. 30.



When I was fourteen years old or so, I passed through a period when I didn't know where God was. I was a pupil in a Christian Science Sunday School. So I had available to me all the help

I needed, but I didn't seem to be able to make use of it.

If God was anywhere, He (or She) seemed to be stuck inside "the books"—the Bible, and *Science and Health* by Mrs. Eddy. The books seemed shrines of ink and paper. When I was in trouble, I would worship the books rather than carefully study them and put into practice what they said.

During Sunday School, in spite of my distracting questions, a teacher sensed what was bothering me and loved me enough to do something about it. He cut through the flak of my questions and got my attention. Then he placed all the Bibles and *Science and Healths* on the floor. "Where is God?" he asked. "On the floor?"

That sounded silly.

Then he placed the books on the table again. "Now where is God? Back with us again?"

Driving his point home, he quoted from Mrs. Eddy: "Of this also rest assured, that books and teaching are but a ladder let down from the heaven of Truth and Love, upon which angelic thoughts ascend and descend, bearing on their pinions of light the Christ-spirit." 

The teacher continued, "Books aren't a golden calf to worship but the tools a Christian Scientist works with to climb this ladder.

Nor are people's opinions worth anything, unless they help you climb the ladder."

I began to study the books and marvelous things happened. I became too busy discovering where God is, and what He is, to care what this or that person said a Christian Scientist ought to do or be. I became happier. Getting through the day became less a test of endurance and more a reflecting of God's restful all-power. I was exchanging grit for spiritual strength.

I stopped being afraid of what was going on around me. What happened merely indicated the quality of my thoughts. As my thoughts improved, became more Godlike, my life improved.

My schoolwork became easier, and I got better grades. And I wasn't so self-conscious, because I tried to be conscious of God as the only Ego.

What made my mother happy was that I became neater, not always a strong characteristic of mine. I had learned, as Mrs. Eddy quotes a poet, that "order is heaven's first law." <sup>2</sup> This had a fundamental effect on my life.

In all these ways I learned God is not locked inside the books. I found He is indeed our Mind, the source and substance of all our true thoughts. Christ Jesus said, "The kingdom of God is within you." 3 So God is not simply here or there, but He is our very Life.

Retrospection and Introspection, p. 85; 2 ibid., p. 87; 3 Luke 17:21.

#### A GREAT ROCK IN A WEARY LAND

Years I wandered in the weary land— The paths of sense, destitute of Soul—searching for myself. Seeking body's wholeness in matter, Mind's completeness in questing intellect.

Hoping to soar on wings of material pleasure I fell, broken, down again to the restless land. Longing for the cool, the calm of health, happiness, fulfillment (Though certain then it could not be found, That he only fools himself who thinks he finds himself).

But through the sudden glimpse of Christ's divine Science I dimly—at first—saw the glorious possibility of Whole expression, purity in being consonant with Spirit. More fully embraced in the truth I had searched so long to find, I found that *self* constituted consciousness in God:

satisfaction in Soul, health in Life, intelligence in Mind.

I'd found the great rock! Its shadow not dimness But shelter from earth's turbulent beliefs. Spiritual sunrise!

Fellow wanderer, walk out from the weary earth.
Greet spiritual sunrise in the land of milk and honey.
God's universe, replete with Spirit's infinitude,
Abundantly will meet your every need, satisfy your deepest longings.

Embrace the rock of Truth, Solid foundation of your true being. Then be—as you truly are—without struggle or weariness, God's sinless, blissful child. Glowing in the light of Love's radiance, Reflecting God's infinite selfhood, Find you.

ELAINE CASSEL



### Refusing Identity to Disease

God, good, is the I AM; according to the biblical record He so identified Himself to Moses in the wilderness. God is the one infinite Ego of all that truly exists. He expresses Himself in the identity of man and of all that constitutes the spiritual universe.

Since all real identities reflect God, good, they include no element unlike Him, no element of evil, disease, or mortality. We can therefore refuse to admit that disease either is part of our identity or has identity of its own. This refusal, sustained by the infinite power of divine Truth, can act powerfully in the healing of sickness.

A smoothly deceptive word or action is often the chosen approach for a malicious intent. In Gethsemane Judas betrayed Christ Jesus with a kiss and the greeting, "Master." Earlier, in the allegory of Eden, the serpent gained Eve's attention by pretending to take an interest in the instructions given her about which fruit she could eat.

The approach of disease is often similar. It tries to get us to identify it by identifying itself with us. It suggests, "I'm your cold, your cough, your pain." The more promptly we refuse to share our identity with it or to cooperate with it in any way, the more quickly we silence and dismiss it. Our need is to acknowledge that our identity reflects God and that He alone controls it.

Man's identity, scientifically understood, is a wholly spiritual creation of divine Spirit, a perfect spiritual idea formed and maintained by divine Mind, an immortal expression of the divine Ego. This spiritual, God-created, God-maintained identity has no element of physicality to which disease or disorder can attach itself. As we so identify ourselves, we expose the falsity of any suggestion that disease

or disorder can be ours. It's not our cold, our cough, our pain. And it's nobody else's either. It has no identity of its own, and it can't borrow ours or anyone's so long as we refuse it permission.

Another deceptively smooth approach by disease is the suggestion that we give it identity by assigning it qualities and classification. Once we start assigning qualities to disease, we admit it has substance and identity; where there are qualities, there must be substance and identity for the qualities to inhere in. And once we start classifying disease as functional or organic, inherited or acquired, seasonal or occupational, we have started to believe in its reality, to build it up into a more and more imposing picture. Before long we may find it imposing itself on us.

In Science and Health with Key to the Scriptures Mary Baker Eddy gives the only classification of disease admitted in Christian Science. She writes: "We classify disease as error, which nothing but Truth or Mind can heal, and this Mind must be divine, not human. Mind transcends all other power, and will ultimately supersede all other means in healing." <sup>2</sup> There we have the one classification that can be allowed to disease without giving it identity—the classification of disease as error. This classification exposes all disease as untrue, unreal, a mental misconception; it is no more than the empty powerless suggestion of a supposed material mentality claiming existence apart from the only real Mind, God. No such material mentality does or can exist.

The medical profession has long recognized the difficulty of classifying diseases. Many decades ago a well-known British doctor, Sir John Forbes, quoted by Mrs. Eddy in Science and Health, recorded his opinion like this: "No systematic or theoretical classification of diseases or of therapeutic agents, ever yet promulgated, is true, or anything like the truth, and none can be adopted as a safe guidance in practice." <sup>3</sup> Since then many doctors have agreed that even so popular a classification as that a disease must be either organic or functional is often dubious; and some consider it more accurate to speak only of diseased persons rather than of diseases. This last view seems moving toward a recognition that disease only has identity as it is accepted by someone who lends it his identity. But whatever the current pathological view, every individual by spiritually refusing to classify or identify disease can deprive it of a base from which to operate.

Still a further deceptive approach that would give disease identity is the suggestion we should obtain a physical diagnosis, either attempting to make it ourselves or getting it professionally. Science and Health provides a most specific answer to this suggestion: "The moral and spiritual facts of health, whispered into thought, produce very direct and marked effects on the body. A physical diagnosis of disease—since mortal mind must be the cause of disease—tends to induce disease." <sup>4</sup>

Obviously by turning to matter and material mentality to diagnose disease we are giving it identity; we are opening our thought to the whole process of disease with all the various phases, stages, symptoms, supposed laws, and possible aftereffects which mortal belief has built up for that particular disease, and so we deliver the human body to suffer from it. In the practice of Christian healing physical diagnosis is a hindrance, not a help.

On occasion state laws or other uncontrollable conditions make a physical diagnosis unavoidable; then the Christian Scientist, as law-abiding citizen and respecter of others' rights, complies. In such instances his mental rejection of the physical evidence and verdict protects him from ill effects. He can remember in the words of a psalm, "Let my sentence come forth from thy presence." <sup>5</sup> The only sentences, the only verdicts, we need accept are those that come from divine Mind. They are always ones of health and healing.

Health, wholeness, holiness, are basic qualities in the identity of man. They can be neither violated nor invaded. Whatever approach the suggestions of disease make to us, we can refuse to lend disease identity or give it identity of its own. Then it has no power to deceive or influence us. Disease is never ours nor anyone's; it has no qualities, no classification. In spiritual truth it has no existence whatsoever. This is what Christian healing progressively demonstrates about disease. Health alone is true.

PETER J. HENNIKER-HEATON

<sup>&</sup>lt;sup>1</sup> Matt. 26:49; <sup>2</sup> Science and Health, p. 483; <sup>3</sup> ibid., p. 164; <sup>4</sup> ibid., p. 370; <sup>5</sup> Ps. 17:2.

### Growing-UP

When you're young, it's normal to grow out of your clothes and shoes. Your body gets taller and heavier without much effort on

your part.

At the same time, you grow mentally. You get to know more about people and things and learn how to live comfortably with them. You become wiser and find out how to deal with situations in a sensible way. But that kind of mental growing takes some effort on your part. If you're going to make a success of it, you have to be willing to learn, and usually the more you take an interest in the world and try to find out about it, the more you grow mentally and get to understand what's going on around you, and what you should do.

Then, there's spiritual growing, and that's a very important kind of growing—the most important of all. We need to think a lot about this because we never can be truly happy or successful unless we grow spiritually. And people don't always find this easy to do.

Sometimes you may hear someone telling another to "grow up." This is really a demand to grow spiritually. It is said usually because the other is being childish and mean. He (or she) may, perhaps, be behaving selfishly, trying to grab everything for himself. Or perhaps he's being thoughtless of other people, telling lies, losing his temper or sulking if things don't go the way he wants them to. Anyone who behaves like this needs to grow up spiritually—that's to say, he needs to grow in the expression of the spiritual qualities of God, who is divine Love. Then, if he does, he will please not only the people around him but God who created him—just as Christ Jesus did.

Jesus spent his childhood in Nazareth in the home and under the care of his mother, Mary. During that time, the Bible tells us, "Jesus increased in wisdom and stature, and in favour with God and man." He grew up—he rose higher in the expression of his real being as the radiant Son of God, divine Love, so that at all times and whatever happened he was always loving, wise, calm, and good—just as God made us all to be right now in our real being.

If you think about it, you will probably know that your favorite

people—the people you like best to be with—are the ones who best express the good qualities of God. They have to some extent grown up. They have risen above the bad, selfish, unintelligent, unloving qualities of the little child who has not yet learned to behave better. They display more of God's qualities of love, wisdom, and goodness, which He made us all to express. In this way these people show that they truly are children of God. They please God and so they please you.

Mrs. Eddy writes in *Science and Health*, "In Science we are children of God." <sup>2</sup> And she explains that God is divine Principle, Mind, Spirit, Soul, Truth, Life, and Love. In our real being we are all Godlike, because God is our Father and we are His children. So we can prove that we express Principle, Mind, Spirit, Soul, Truth, Life, and Love. Christ Jesus did, and his example is a model

for us to follow.

For instance, Jesus knew his Father, God, was Love, and he expressed love to the people around him—even to those who were poor and hungry, sick, crippled, and unclean. He was generous and kind and helpful—a true friend, as Christian Science shows we all can be since God, Love, is everyone's Father.

In the same way, because God, the Father, is also Mind, so in our real being we express wisdom and intelligence. God is Spirit and Soul, so in our real being we are spiritual and satisfied. God is Principle and Truth and Life, so in our real being we are now and forever perfect and complete—living witnesses to the presence of

that which is true.

Does it seem way above our heads to express all this wisdom and goodness and love? Christian Science shows that it is not impossible. In fact, we should try to do so now—every day. We can all reach the heights of this spiritual expression, and our Father, God, is helping us. If we keep our eyes on the goal of mature Godlikeness and really try, we are sure to grow up to it.

NAOMI PRICE

<sup>1</sup> Luke 2:52; <sup>2</sup> Science and Health, p. 572.

## You can join when you're twelve.

You don't have to be any older to join The Mother Church.

Mary Baker Eddy must have known what a burning desire young people feel to help their world. And how mature their thinking can be. She provided in the *Church Manual* (p. 35) for them to have full membership in the Church she founded.

When you become a Mother Church member, you can do more in your Sunday School and branch church. You share in bringing the freeing light of Truth to people everywhere.

And you sign your name and your actions to what you know is right.

To join, talk with a Mother Church member near you (possibly one of your family or friends). He or she can get for you the simple application form and interview you when you're ready. Or you may write to:

#### George W. Ledbetter, Clerk

The First Church of Christ, Scientist Christian Science Center, Boston, MA, U.S.A. 02115

# Testimonies of Christian Science Healing

When a young girl of sixteen I became ill with a heart condition and was confined to bed on my back for many months. Everything had to be done for me. We had very loving neighbors next door who went out of their way to show kindness. My mother liked to talk with the lady of the house, who one day gave my mother a *Sentinel* to read. Mother then gave it to me, and our hope began to grow.

Then Science and Health with Key to the Scriptures by Mary Baker Eddy was loaned to us. After perusing it myself I said to Mother, "Well, there is no need for me to be lying here, is there?" I then got up and sat on the edge of the bed, a very strange feeling

after being on my back so long.

The neighbor invited Mother to the Christian Science church services; and later a Christian Science practitioner was engaged to treat me. I was enrolled in the Christian Science Sunday School and there learned much to inspire and help me. This was a wonderful growing time for me as I listened to the other pupils telling of their healing experiences. Little by little I gained more of the understanding Science gives of the spiritual reality—that we live in God unafraid as the perfect creation of indestructible Life, God. Soon I was able to go back to school again and live a normal, happy life.

I have had many fine healings in Christian Science, and my

family too have been blessed.

A more recent healing was of a nervous breakdown and mental depression. Through this healing I was lifted out of the darkness into the light of Truth and to freedom such as I had never known

The statements made in these testimonies with regard to healings have been carefully verified. The original testimonies and their respective verifications are on file for reference with The Christian Science Publishing Society.—The Editors.

#### CHRISTIAN SCIENCE SENTINEL

before. I am now leading a full and active life and am indeed grateful to participate in branch church activities.

Recently I had the joy of visiting The Mother Church. Class

instruction in Christian Science has enriched my life.

(Mrs.) IRENE ASKWITH Cottingham, Humberside, England

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#### [Original in Portuguese]

I'm twelve years old and was born into a family of Christian Scientists. I've been attending Christian Science Sunday School since I was three, and there I've always learned the truth of man, the child of God.

When I was eight years old, I had frequent headaches, nausea, and pain. My mother and I studied what Mrs. Eddy tells us about the perfect man, knowing that a child of divine Love doesn't pass through material conditions. We thought about "the scientific statement of being," beginning with these words (*Science and Health* by Mrs. Eddy, p. 468): "There is no life, truth, intelligence, nor substance in matter."

But the error persisted, until one day when I had the same symptoms again. After comforting me with the truths of man as the true expression of God, my mother had to go out. After she left, I got worse. My aunt, who was not a Christian Scientist, was frightened and telephoned the hospital where another aunt of mine worked. After I had been speedily taken to the hospital and examined, it was decided that I should be operated on for appendicitis. I didn't want to be, as I knew that being a beloved child of God I don't need material treatment.

When my mother arrived home and learned what was happening, she immediately came to the hospital, and there we prayed together. We knew that error could not make real a false condition that did not belong to a beloved child of divine Love. As my mother didn't have even an article to study, she affirmed the Lord's Prayer, and its spiritual interpretation by Mrs. Eddy, principally the sentence that says (Matt. 6:10), "Thy will be done in earth, as it is in heaven," and (Science and Health, p. 17), "Enable us to know,—

as in heaven, so on earth,—God is omnipotent, supreme." The surgeon who had been called earlier arrived and examined me and found that the fever had already subsided. There was no operation, but he requested another examination for the morning of the following day.

We were grateful. My mother went to ask a Christian Science practitioner for help, who lovingly gave me treatment through prayer. The result the next day was what we expected: there was no further symptom of infection, pain, or fever. With our hearts filled with light, we proved that faith removes mountains. That was four years ago, and I have never again had any symptom of that trouble. It was what may be called a true case of mental surgery.

Any words of mine would not be enough to thank our dear Father-Mother God for our Master, Christ Jesus, and for Mrs. Eddy and the wonderful religion she left us, which gives us such comfort and security.

ina security.

(Miss) Carmen Vera dos Reis Guagliardo Porto Alegre, RS, Brazil

It is with gratitude and joy that I confirm my daughter's testimony. Our family has had marvelous healings ever since we have known Christian Science. For this I am immensely grateful to our Father-Mother God.

(Mrs.) Vera dos Reis Guagliardo

~

Before attending the Christian Science Sunday School, when I entered a store I would take things. But after learning the Ten Commandments, especially "Thou shalt not steal" (Ex. 20:15), I could no longer do this. I had learned that God supplies all our needs, and we don't have to take what belongs to someone else.

In the Bible we are told, "My God shall supply all your need according to his riches in glory by Christ Jesus" (Phil. 4:19). I am grateful I learned this early for it has given me much peace and

freedom.

Mrs. Eddy tells us (Science and Health, p. 494), "Divine Love always has met and always will meet every human need."

#### CHRISTIAN SCIENCE SENTINEL

Also I am grateful to have learned in Sunday School the importance of Jesus' Sermon on the Mount. I have proved that, when we extend kindness to someone in need and obey the beatitude, "Blessed are the merciful: for they shall obtain mercy" (Matt. 5:7), we cannot be deprived of any good.

I am grateful for God, the Giver of all good, for Christ Jesus, the Way-shower, and for Mrs. Eddy, who has shown Christian

Science to the world.

Jose Romero St. Albans, New York

Like my brother, I am grateful for the understanding I have gained in the Christian Science Sunday School of God's goodness and loving care for all His children. One day while at school, I became very ill. I thought I would not be able to attend my next class and would have to return home, but instead I went aside to a quiet place and prayed. I knew God was the only power, the only presence, all good, and "God created man in his own image" (Gen. 1:27). Immediately I felt well and free. Christ Jesus said (John 8:32): "Ye shall know the truth, and the truth shall make you free."

At another time I was traveling by car on the parkway with a relative who had been drinking liquor. I noticed that he was driving at about eighty to ninety miles an hour. I was very much afraid, so I turned wholeheartedly to God in prayer, realizing that God was right there. I began to pray the Lord's Prayer. One line of this prayer with the interpretation given by Mrs. Eddy in Science and Health reads (p. 16):

"Thy kingdom come.

Thy kingdom is come; Thou art ever-present."

Suddenly the speed dropped to about forty-five miles an hour, and we arrived home safely. Again I rejoiced that I had proved that God is "a very present help in trouble" (Ps. 46:1).

I am sixteen years of age and one of ten children. There is much peace and harmony in our family, which is due to putting God first.

GEORGE ROMERO

I had an experience that brought me back into the study of Christian Science. Late in my high school years I damaged my leg in an after-school activity. I was carried to a car and rushed to a nearby hospital, where a doctor received me and took X rays. The photos revealed a broken bone and cartilage.

I was informed that surgery was imperative and I would have to remain on crutches until the surgery. The leg muscles were so expanded that it presented problems for surgery. The doctor had me sign a form releasing the hospital of any responsibility for the surgery. When I asked why such a form was required, the doctor said if the operation was a success I still might limp, and if it were a failure, I would be lame.

I had attended a Christian Science Sunday School from early childhood, and so my first reaction when I got home was to call a Christian Science practitioner. I told the practitioner I would like to rely on Christian Science. He replied, "OK, then act as if you believe it." This was a startling statement to hear.

In Christian Science Sunday School I had been taught that God is Love, and that man is perfect as God's spiritual image; he is not material. I thought I understood these truths. But as in a mathematics class when a teacher demonstrates how a theorem works, we might say we understood it because in class it made sense. Then when homework is assigned, we sometimes find we can't work out the problems! Why? Did we *really* understand?

Mrs. Eddy refers to understanding and also to a priori reasoning (see Science and Health, p. 467). Reasoning a priori means, in one application, the understanding of a basic rule prior to demonstrating it. In mathematics we understand the theorem in our thought, but we have to work with this new rule in practice so we can solve problems correctly.

Well, at that time, I did not understand all this, but I did gain a new perspective with which to read the Bible and Science and Health. I was slowly finding answers for many of the questions that had bothered me in Sunday School. Such questions were: If I understand what Jesus did, why can't I do it? Why can't I heal instantly or walk on the water? The suggestion that had come

next was, "If I cannot do it, then why try?" So I had given up

Sunday School.

In the math class we may not know how to do the problems yet, but we believe the teacher can, and we believe the rules of mathematics to be sound. Therefore we keep referring to the teacher and the rules until we *can* complete the solutions to the problems correctly. We "act as if [we] believe it."

As I studied the Bible and Science and Health I discovered that in about a week I was walking easily without the crutches. I returned them to the hospital. The hospital authorities stated that I was still on their books as under the care of the hospital and could not therefore be released without more X rays. So I had them taken. The doctor was amazed, and holding up the two sets of X rays, he remarked that the healing had been miraculous. He explained the swelling had not gone down enough for the bones even to have room to set, and yet the bones had been set. One fragment had even turned over and fitted into place perfectly. I then explained to the doctor that this healing came about through the study of Christian Science.

A month later my mother met the medical nurse who had attended me. My mom said the nurse was radiant and exclaimed that she had seen the Christian Science healing at the hospital. This nurse soon began the study of Christian Science and was healed of a broken back she suffered in an automobile accident.

I am very grateful to God for this healing because it taught me to act like I believe it, and I am grateful that when the Christ blesses us it blesses all.

LUTHER EDWARD GRIBBLE Newport Beach, California

W.

I wish to express my deepest gratitude for the gift of God, revealed to us by Mary Baker Eddy. I am talking about Christian Science. I am very grateful for the love and caring I have had from the Sunday School teachers who have shown me what Christian Science can mean to my life.

I would like to tell of a healing I had when I was twelve. The

public school system in our area requires an eye test every year. When I had gone into the nurse's office before, she had always recognized me as being a Christian Scientist and had very politely excused me from the test.

Then I changed schools, and there was a different nurse giving the eye tests, who didn't know I was a Christian Scientist. She gave me the test and a note to give to my parents saying that my eyesight was not perfect, and I should be taken to an optometrist for a better examination.

My parents and I talked about this letter, and I said that I would like to have a Christian Science practitioner help me solve the problem. In reality the eye condition was nothing, but I had to prove it was nothing.

When I went to the practitioner's office she told me to think of how man was created. In Christian Science we learn man was created perfect, the spiritual image and likeness of God. She also said that it would be a good idea to look up in Science and Health the definition of "eyes." There Mrs. Eddy says in part (p. 586): "Eyes. Spiritual discernment,—not material but mental." We thought this statement over and what it meant to me. I reasoned that spiritual discernment was understanding, seeing clearly the real idea of man, spiritual and perfect. The practitioner helped me see that spiritual good could not be truly seen with matter. I had to see spiritually, and so my thought must not be filled with resentment, hate, or unkindness.

As I understood this, I had fewer arguments with my brother and had less resentment toward my parents. In one week I felt I had cleared my thought. And as a result I had my healing.

I went to the optometrist who tested me and found my vision was no less than perfect. (This was confirmed in a recent examination for a driver's license when I was told I had 20/20 vision.) I took the nurse a note from the optometrist saying I had perfect vision. She showed an interest in Christian Science, so I gave her a copy of *Science and Health* and some current Christian Science periodicals.

NICHOLAS D. UDALL
Darien, Connecticut

My first copy of Science and Health with Key to the Scriptures by Mrs. Eddy was inscribed on the flyleaf: "With love, Mother and Daddy, December, 1927."

My mother had become interested in Christian Science because of the healing of my sister of whooping cough at the age of five months. I was then five years old and was transferred from a Protestant Sun-

day School to a Christian Science Sunday School.

A few years later I received my own copy of *Science and Health*, taking it to Sunday School each week with its companion, the Bible. From the very beginning I loved these books and what they stand for. At age eleven I had the opportunity to choose for myself whether I wished to be a Christian Scientist.

That summer my body, from the waist down, was covered with boils. Despite faithful prayer by my parents and treatment from a Christian Science practitioner, the boils continued to appear, although the pain was healed immediately. A relative who was opposed to Christian Science had been filling my ears with false-hoods about Mrs. Eddy. She had told me that when I was eighteen years of age I could choose for myself which church I wished to attend. She had made me promise not to tell my mother the things she was relating to me.

This disturbed me very much, as I had always been taught not to break a promise; and I asked my mother whether it was right for me to keep a secret from her. When she assured me I could tell her what was troubling me, very much relieved, I poured the stories out to her. After we discussed this together, she told me I did not have to wait until I was eighteen to make my choice. She handed me my Bible and *Science and Health* and told me to go to my room and pray, saying she would abide by my decision. She would take me to a doctor, if I decided that was what I wanted; and I could attend whichever Sunday School I wished.

I went to my room and opened Science and Health to one of my favorite passages (p. 516): "Love, redolent with unselfishness, bathes all in beauty and light." And further in the same paragraph: "The sunlight glints from the church-dome, glances into the prison-cell, glides into the sick-chamber, brightens the flower, beautifies the landscape, blesses the earth. Man, made in His likeness, possesses and reflects God's dominion over all the earth. Man and woman

as coexistent and eternal with God forever reflect, in glorified quality, the infinite Father-Mother God." I knew instantly that I wanted to be a Christian Scientist and nothing else.

The boils dried up immediately, and the healing was so complete that there was never a rift in my love for this relative nor in our family's harmonious relationships. I joined The Mother Church

at the age of fourteen, and a branch church at sixteen.

After graduation from college I was married to a military officer. His experiences overseas during World War II gave me many opportunities to prove at home that Christian Science overcomes loneliness, fear, doubt, lack of income, and supplies any other need. After my husband had been overseas a few months, he was seriously wounded in the chest and told that he would never fly again. In two months he was healed by Christian Science treatment and returned to his group at the front.

Then, eight months later, he was shot down by enemy aircraft and reported missing in action. His plane was seen to go down in flames and his group commander wrote to me that he saw no way my husband could have escaped alive. As always, I turned to Science and Health for healing and found my answer (p. 298): "What is termed material sense can report only a mortal temporary sense of things, whereas spiritual sense can bear witness only to Truth." My thought was illumined as I realized that the report of my husband's being missing in action was only the report of the "mortal temporary sense of things." I was so completely healed that some members of the family felt that I was unable to see the seriousness of the situation.

Each morning, as I prayed for my husband, I knew through that same illumination of spiritual sense that he was alive. And so I was not surprised but joyous when in three months a letter came from him in his own handwriting. He had been a prisoner of the enemy, and had undergone many hardships; but he was alive. After the war he flew jet fighter planes.

It is not difficult to see why Christian Science has been a daily companion to me for all these years. I am grateful for every oppor-

tunity to serve the Cause of Christian Science.

(Mrs.) Virginia L. Hoffman South Laguna, California



Related to the Lesson-Sermon for September 26, 1976, in the CHRISTIAN SCIENCE QUARTERLY Subject: Reality

# Reprove, rebuke, exhort with all longsuffering and doctrine (II Tim. 4:2)

The Revised Standard Version translates, "Convince, rebuke, and exhort, be unfailing in patience and in teaching."

# Saul . . . assayed to join himself to the disciples (Acts 9:26)

The Greek verb epeiradzen (assayed) would be rendered "tried" or "attempted" in modern English.

## Customs, which are not lawful for us (Acts 16:21)

The apostles' teaching was not regarded as unlawful because it was Christian; it was regarded as illegal Jewish proselytizing. Macgregor comments, ". . . active proselytizing was frowned upon as a menace to the national cult of the emperor, which as . . .

citizens of a Roman colony, the Philippians were bound to respect."

#### Opening and alleging (Acts 17:3)

The first of these two interesting verbs, dianoigo, signifies opening of meaning, as of the Scriptures, causing one's listeners to understand the sense. It is used elsewhere in the context of giving sight or hearing, as in Luke 24:31 and Mark 7:35. The second verb, paratithemi, means to explain or set forth a point in teaching.

# He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection (Acts 17:18)

Resurrection, in Greek, is anastasis, which could easily have been mistaken for the name of a goddess. Some of Paul's hearers evidently thought that Jesus and "resurrection" were foreign gods.

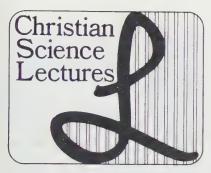
#### Ye are too superstitious (Acts 17:22)

The New English Bible translates, "I see that in everything that concerns religion you are uncommonly scrupulous."

## For we are also his offspring (Acts 17:28)

Paul quotes from the *Phaenomena* of Aratus, a poet who was well known to the Stoic philosophers. Macgregor observes that Aratus, who lived in the third century B.C., was from Paul's own native land of Cilicia.

The Lesson-Sermons contain Bible references (King James Version) and correlative passages from "Science and Health with Key to the Scriptures" by Mary Baker Eddy.



Everyone is cordially invited to these free lectures.

‡ Indicates Children's Room available during lectures. Details should be obtained locally.

#### **ENGLAND**

AVON—Bristol (First): Conference Rm., The Council House, College Green, 7.30 p.m., Mon., Oct. 11. 'The Complete Man and Woman' (Heafer)

EAST SUSSEX—Brighton: Church, 97 Montpelier Rd., 7.30 p.m., Mon., Sept. 27. "Where in the World Is God?" (McClain)

MERSEYSIDE—Birkenhead: Town Hall, Hamilton Sq., 8 p.m., Fri., Oct. 15. "What Is Life?" (Heafer)

SHROPSHIRE—Shrewsbury: Church, 29 Town Walls, 7.30 p.m., Tues., Oct. 12. "The Complete Man and Woman" (Heafer)

SOUTH YORKSHIRE—Sheffield (First): Grosvenor House Hotel, Charter Square, 3 p.m., Sun., Oct. 10.‡ "Where in the World Is God?" (McClain)

TYNE AND WEAR—Newcastle upon Tyne (First): Trinity Hall, Northumberland Rd., 7.30 p.m., Tues., Oct. 12. "Where in the World Is God?" (McClain)

WEST SUSSEX—Worthing (First): Assembly Hall, Stoke Abbott Rd. See local notice for hour. Sun., Oct. 10.‡ "What Is Life?" (Heafer)

WEST YORKSHIRE—Bradford (First): Church, Carlisle Rd., 3 p.m., Sat., Oct. 16.‡ "Why Spiritual Healing?" (McClain)

#### WALES

CLWYD—Rhyl: The Little Theatre, Vale Rd., 7.30 p.m., Thurs., Oct. 14. "Accept Only the True" (Heafer)

# FEDERAL REPUBLIC OF GERMANY

Braunschweig: Stadthalle, Kleiner Saal, Leonhardplatz, 4 p.m., Sun., Oct. 10.\*

Detmold: Vortragssaal der Kreissparkasse, 34 Paulinenstr., 7.30 p.m., Mon., Oct. 11.\* Esslingen: Stadthalle, 21 Grabbrunnen Str., 8 p.m., Thurs., Oct. 14.\*

Hamburg (Fourth): Spiekerhus im Museumsdorf, Hamburg-Volksdorf, 48 im Alten Dorfe, 7.30 p.m., Tues., Oct. 5.\*

Heilbronn: Kleiner Saal der Harmonie, Allee and Karlstr., 8 p.m., Fri., Oct. 15.\*

Mannheim: Kunsthalle, 8 p.m., Tues., Oct. 12.\*

Singen-Hohentwiel: Bürgersaal des Rathauses, Hohgarten, 3 p.m., Sat., Oct. 16.\*

\*In German. "The Spiritual Basis of Health" (Ferris)

#### **JAPAN**

RYUKYU ISLANDS—Okinawa: Church, Plaza Shopping Area, Koza, 3 p.m., Sun., Oct. 17. "The Science of God's Law" (Curtis)

#### **THAILAND**

Bangkok: YMCA, 27 S. Sathorn Rd., 4 p.m., Sun., Nov. 7. "The Science of God's Law" (Curtis)

#### CHILE

Concepción: Sala de la Ilustre Municipalidad de Concepción, 525 O'Higgins, 7 p.m., Thurs., Nov. 11. In Spanish. "Liberation Through Christ" (Anwandter)

#### UNITED STATES AND CANADA

(Week of September 26 to October 2, and some earlier dates)

#### **CANADA**

ALBERTA—Calgary (Society): Social Room, Jubilee Auditorium, 3 p.m., Sun., Sept. 26.‡ "How to Love and Be Loved" (Alton)

Lethbridge: Lethbridge Public Library, 810 Fifth Ave., S., 8 p.m., Mon., Sept. 27. "God's Power at Hand" (Alton)

BRITISH COLUMBIA—Maple Ridge: St. Andrews United Church, 22165 Dewdney Trunk Rd., Haney, 2 p.m., Sat., Oct. 2. "What's Your Greatest Need?" (Alton)

#### **BRITISH COLUMBIA** (continued)

Vancouver (Second): Four Seasons Hotel, Park Ballrm., Howe and Georgia Sts., Pacific Center, 8 p.m., Fri., Oct. 1. "Protection Where Lions Lurk" (Wood)

NOVA SCOTIA—Halifax: Lord Nelson Hotel, Regency Ballrm., S. Park St., 3 p.m., Sun., Sept. 26. "Who Is Making Your Decisions?" (Williams)

ONTARIO—Etobicoke: Richview Collegiate Institute, Islington and Eglinton Ave., W., 8.15 p.m., Mon., Sept. 27. "Justice Under God's Care" (Henderson)

Oshawa: Durham Colleger, Simcoe St., N., and Colin's Rd., 8.15 p.m., Fri., Oct. 1. "Life Without Lack" (Mondino)

Ottawa (First): See local notice for place. 7.30 p.m., Tues., Sept. 28. "Use Your Spiritual Power" (Henderson)

Ottawa (Society): Woodroffe High School, 2410 Georgina Dr., 8.15 p.m., Tues., Sept. 21. "The Evidence: True or False?" (Tyc)

Peterborough: Church, 598 Charlotte St., 8.15 p.m., Mon., Sept. 20.‡ "Stay on the Beam" (Tyc)

#### **UNITED STATES**

COLORADO—Boulder: See local notice for place. 8 p.m., Fri., Oct. 1. "Divine Love is the Only Mind" (Crichlow)

Steamboat Springs: Church, Seventh and Oak, 8 p.m., Sat., Oct. 2. "Divine Love Is the Only Mind" (Crichlow)

CONNECTICUT—Hartford (Second): Church, 129 Lafayette St., 8 p.m., Tues., Sept. 28.‡ "The Evidence: True or False?" (Tyc)

DISTRICT OF COLUMBIA—Washington (joint lecture): Sheraton Park Hotel, Cotillion Rm., 2660 Woodley Rd., N.W., 3 p.m., Sun., Sept. 26.‡ "Life Without Lack" (Mondino)

ILLINOIS—Berwyn: Church, 6751 Riverside Dr., 3.30 p.m., Sun., Sept. 26.‡ "Your Unlimited Opportunities" (McGrew)

Buffalo Grove (joint lecture): High School, 1100 W. Dundee Rd., 8 p.m., Fri., Oct. 1.‡ "A New Beginning" (Jenks)

Charleston: Church, 812 Jackson St. See local notice for hour. Sun., Sept. 26. "Peace Is Individual" (Linnig)

Chicago (Eighth): Church, 112 E. 44th St. and Michigan Ave., 3.30 p.m., Sat., Oct. 2.‡ "A New Beginning" (Jenks)

Galesburg: Church, Broad and Losey Sts., 8 p.m., Tues., Sept. 28.‡ "Your Unlimited Opportunities" (McGrew)

Geneva: Church, 111 S. Second St., 8 p.m., Mon., Sept. 27.‡ "Ageless Youth" (Driver) Highland: Church, Poplar St. and Lindenthal Ave., 8 p.m., Mon., Sept. 27. "Peace Is Individual" (Linnig)

Springfield: Centennial Bldg., 501 S. Second St., 3 p.m., Sat., Oct. 2.‡ "Your Unlimited Opportunities" (McGrew)

Wheaton: Church, 327 N. Main St., 8 p.m., Mon., Sept. 27.‡ "Your Unlimited Opportunities" (McGrew)

Wilmette: Church, 1001 Central Ave., 7 p.m., Sun., Sept. 26.‡ "Get Your Life in Balance" (Driver)

KANSAS—Salina: Community Theater, 303 E. Iron, 3 p.m., Sun., Sept. 26. "Prayer-Power" (Crichlow)

LOUISIANA—New Orleans (Second): McAllister Auditorium, Tulane University Campus, 8 p.m., Thurs., Sept. 30.‡ "Your Unlimited Opportunities" (McGrew)

MARYLAND—Annapolis: Church, Maryland Ave. and Prince George St., 8 p.m., Tues., Sept. 28.‡ "A New View of Prophecy" (Thorneloe)

Salisbury: Bennett Junior High, College Ave., 8 p.m., Fri., Oct. 1.‡ "A New View of Prophecy" (Thorneloe)

MASSACHUSETTS—Attleboro: Church, N. Main St. and Wamsutta Rd., 8 p.m., Fri., Oct. 1.‡ "The Evidence: True or False?" (Tyc)

**Braintree:** Church, 250 Washington St., 8 p.m., Thurs., Sept. 30.‡ "The Evidence: True or False?" (Tyc)

Hyannis: Church, Bearse's Way and Stevens St., 8 p.m., Mon., Sept. 27.‡ "The Evidence: True or False?" (Tyc)

Lawrence: Church, 3 Green St., 3 p.m., Sat., Sept. 25.‡ "Drift or Direction in Life?" (Kenyon)

Martha's Vineyard: Church, New York Ave., Oak Bluffs, 8 p.m., Thurs., Sept. 23. "Christian Science: Its Healing Practice" (Kenyon) MICHIGAN—Battle Creek: Church, 226 Capital Ave., N.E., 8 p.m., Tues., Sept. 28.‡ "Ageless Youth" (Driver)

Detroit (Fourth): Church, 24400 W. Seven Mile Rd., 8 p.m., Thurs., Sept. 30.‡ "Get Your Life in Balance" (Driver)

Flint (First): See local notice for place and hour. Sat., Oct. 2. "Ageless Youth" (Driver)

Port Huron: Church, 3514 Gratiot Ave., 8 p.m., Fri., Oct. 1.‡ "Ageless Youth" (Driver)

Rochester: Church, 1119 N. Main St., 8 p.m., Mon., Sept. 20.‡ "The Touch of Spirit" (Clarke). Note change of day and date.

Wyandotte: See local notice for place. 8 p.m., Tues., Sept. 21.‡ "The Touch of Spirit" (Clarke)

MINNESOTA—Bemidji: Church, 14th and Beltrami Ave., 3.30 p.m., Sun., Sept. 19. "A New Beginning" (Jenks)

Mankato: Church, 523 S. Second St., 8 p.m., Tues., Sept. 14.‡ "Peace Is Individual" (Linnig)

Minnetonka (Society, Golden Valley): Ridgedale Ctr. Community Rm., 12401 Wayzata Blvd., 11 a.m., Sat., Sept. 18. "You're a Freeman!" (Linnig). Please note change of date and hour.

Rochester: See local notice for place. 8 p.m., Thurs., Sept. 30.‡ "The Touch of Spirit" (Clarke)

MISSOURI—St. Louis (First, Spanish Lake): Church, 1970 Parker Rd., Spanish Lake, 8 p.m., Fri., Oct. 1.‡ "Your Unlimited Opportunities" (McGrew)

MONTANA—Butte: Church, 229 N. Montana St., 8 p.m., Fri., Sept. 24.‡ "Rise and Shine" (Pike)

NEBRASKA—Fairbury: Church, 622 Seventh St., 8 p.m., Tues., Sept. 14. "What Does It Mean to Be Saved?" (Pike)

Hastings: Church, 503 N. Lincoln Ave., 8 p.m., Tues., Sept. 28.‡ "Divine Love Is the Only Mind" (Crichlow)

Lincoln (Second): Nebraska Center for Continuing Education, 1600 N. 33d St., 8 p.m., Mon., Sept. 27.‡ "Divine Love 1s the Only Mind" (Crichlow) McCook: Red Willow County Fairgrounds, Community Rm., W. Fifth and Ox Sts., 8 p.m., Thurs., Sept. 30. "Prayer-Power" (Crichlow)

NEVADA—Carson City: State Legislative Bldg., Rm. 131, 401 Carson St., 8 p.m., Tues., Sept. 28.‡ "Rise and Shine" (Pike) Reno: Church, 501 Riverside Dr., 8 p.m., Mon., Sept. 27.‡ "Life Without Doubt" (Pike)

NEW HAMPSHIRE—Sunapee: See local notice for place. 8 p.m., Tues., Sept. 14. "Christian Science: Its Healing Practice" (Kenyon)

Wolfeboro: Church, S. Main and Green Sts., 3 p.m., Sun., Sept. 26. "The Evidence: True or False?" (Tyc)

NEW JERSEY—Hammonton: Church, 215 Central Ave., 8.15 p.m., Mon., Sept. 27. "A New View of Prophecy" (Thorneloe) Ridgefield Park: Church, 310 Main St., 8 p.m., Mon., Sept. 27.‡ "Drift or Direction in Life?" (Kenyon)

NEW YORK—Attica: St. Paul's United Church of Christ, 15 Washington St., 8 p.m., Sat., Oct. 2. "Life Without Lack" (Mondino)

Binghamton: Church, 17 Front St. and Riverside Dr., 8 p.m., Thurs., Sept. 23.‡ "Justice Under God's Care" (Henderson)

Canandaigua: First Congregational Church, 58 N. Main St., 8 p.m., Fri., Sept. 17.‡ "Drift or Direction in Life?" (Kenyon) Lynbrook: Church, Carpenter Ave. and

Union Pl., 8.30 p.m., Tues., Sept. 28. "Drift or Direction in Life?" (Kenyon)
New York (joint lecture): Central Park

Bandshell, 72d St. entrance to Central Park, 3 p.m., Sun., Sept. 26. "Christian Science: Its Healing Practice" (Kenyon)

Silver Creek: Church, 71 Main St., 8.15 p.m., Thurs., Sept. 16. "The Evidence: True or False?" (Tyc)

OKLAHOMA—Ardmore: Church, E St. and Third Ave., N.W., 8 p.m., Thurs., Sept. 30. "Individualizing God's Power" (Pickett)

Tulsa (Fourth): East Central High School, 12150 E. 11th St., 3 p.m., Sun., Sept. 26.‡ "Finding God's Direction" (Holmes)

PENNSYLVANIA—Erie: Church, 618 Sassafras St., 8 p.m., Fri., Oct. 1.‡ "Justice Under God's Care" (Henderson)

#### CHRISTIAN SCIENCE SENTINEL

#### PENNSYLVANIA (continued)

Jenkintown: Church, 908 West Ave. and Washington Ln., 8.15 p.m., Fri., Oct. 1.‡ "Drift or Direction in Life?" (Kenyon)

Johnstown: Church, 1067 Menoher Blvd., 8 p.m., Tues., Sept. 28.‡ "Life Without Lack" (Mondino)

Lansdale: Church, Seventh and Broad Sts., 3 p.m., Sat., Oct. 2.‡ "Drift or Direction in Life?" (Kenyon)

West Chester: Church, 227 N. High St., 3 p.m., Sun., Sept. 26.‡ "A New View of Prophecy" (Thorneloe)

RHODE ISLAND—Westerly: Westerly Public Library, Broad St., 2.30 p.m., Sat., Oct. 2.‡ "The Evidence: True or False?" (Tyc)

**TEXAS—Beaumont:** Church, 2955 Louisiana St., 8 p.m., Mon., Sept. 27.‡ "Finding God's Direction" (Holmes)

VIRGINIA—Hampton: Church, 2808 Kecoughtan Rd., 3 p.m., Sat., Oct. 2.‡ "A New View of Prophecy" (Thorneloe)

Mt. Vernon: Aldersgate Methodist Church, Fort Hunt and Collingwood Rds., 8 p.m., Thurs., Sept. 30.‡ "A New View of Prophecy" (Thorneloe)

WASHINGTON—Everett: Church, 33d and Colby Ave., 2 p.m., Sat., Oct. 2.‡ "Protection Where Lions Lurk" (Wood)

Purdy: Peninsula High School, 14105 State Rd. 16, N.W., 3 p.m., Sun., Sept. 26.‡ "Protection Where Lions Lurk" (Wood) Seattle (Tonth): Church 233 S. 156th St.

Seattle (Tenth): Church, 233 S. 156th St., 8 p.m., Mon., Sept. 27.‡ "Protection Where Lions Lurk" (Wood)

Winslow (First, Bainbridge Island): Bainbridge High School, High School Rd., Bainbridge Island, 8 p.m., Tues., Sept. 28.‡ "Protection Where Lions Lurk" (Wood)

WISCONSIN—Appleton: Church, 320 N. Badger Ave., 3 p.m., Sun., Sept. 26.‡ "The Touch of Spirit" (Clarke)

Chippewa Falls: Church, W. Grand Ave. and Pine St., 8 p.m., Tues., Sept. 28. "The Touch of Spirit" (Clarke)

Janesville: Church, 323 W. Court St., 8 p.m., Fri., Oct. 1.‡ "From Hell to Heaven" (Rogers)

Madison (First): Church, 315 Wisconsin Ave., 4 p.m., Sat., Oct. 2.‡ "The Touch of Spirit" (Clarke)

Rhinelander: Church, 126 E. Timber Dr., 8 p.m., Tues., Sept. 14.‡ "Ageless Youth" (Driver)

Tomahawk: First Congregational Church, Fifth and Washington Sts., 3 p.m., Sat., Sept. 18. "Your Unlimited Opportunities" (McGrew). Please note change of hour.

[These lectures are given by members of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts, U.S.A.]

#### NOTICE TO CORRESPONDENTS

Officers of branch churches and individuals who have occasion to correspond with The Christian Science Board of Directors, with the Clerk and the Treasurer of The Mother Church, and with the heads of departments of The Mother Church Offices are requested to place their complete addresses on their letters and to write their signatures plainly. Women are requested to use the title "Miss" or "Mrs.," as the fact may be, and to use their given names. Your cooperation will be appreciated. General mail address for The Mother Church and its administrative offices is: The First Church of Christ, Scientist, Christian Science Center, Boston, MA, U.S.A. 02115. Telephone: 262-2300 (area code 617). Cable: Church, Boston.

#### THE CHRISTIAN SCIENCE TEXTBOOK

Science and Health with Key to the Scriptures by Mary Baker Eddy is the textbook of Christian Science. It is available in English, in English-Braille, and in Danish, Dutch, French, German, Greek, Indonesian, Italian, Japanese, Norwegian, Polish, Portuguese, Russian, Spanish, and Swedish. It may be obtained from any Christian Science Reading Room, or ordered directly from Miss Frances C. Carlson, Publisher's Agent, One Norway Street, Boston, MA, U.S.A. 02115.

#### CONTRIBUTIONS

Contributions are most gratefully accepted by The Mother Church Treasurer from members and friends for the following funds:

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#### **SUBMITTING TESTIMONIES**

Convincing testimonies of healing in Christian Science are welcomed for publication from members of The Mother Church and from students who are not members. If possible, they should be typed, triple spaced, on one side of the paper only and with wide margins. A testimony should be concise and include only the important points necessary to tell of the healings. Thus more testimonies can be published. Testimonies should be signed by the testifier and verified by three members of The Mother Church who can vouch for the integrity of the testifier or have witnessed the healings. If the testifier is unacquainted with three members, his affidavit may be sufficient, but in this case he should, if possible, obtain verification from one or two members. The testifier should submit the verifications with the testimony. Complete addresses of the testifier and his vouchers should be furnished.

All contributions accepted for publication become the sole property of

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Testimonies should be addressed to The Christian Science Publishing Society, Journal, Sentinel, and Herald Editorial Department, One Norway Street, Boston, MA, U.S.A. 02115.

#### LECTURE NOTICE

Detailed information regarding lectures in the United States and Canada must reach the Journal, Sentinel, and Herald Editorial Department nine weeks before the week in which the lecture is to be given in order to ensure publication in the Sentinel. Information regarding lectures in other countries must reach the department ten to fourteen weeks before the week of the lecture. When lectures are to be radiocast, it should be so stated, station and frequency being included. When Children's Room facilities are to be available, this also should be stated.

The receipt of all information from the United States and Canada is acknowledged by the Editorial Department. If an acknowledgment is not received within two weeks, a duplicate notice should be forwarded.

For lecture announcements to be published in the *Herald*, please refer to information on the back of the Lecture Information forms supplied to

branch churches.

#### **VISITORS WELCOME**

FORMER HOMES OF MARY BAKER EDDY

1908–1910 Chestnut Hill, Massachusetts—400 Beacon Street. An exhibit traces Mrs. Eddy's role as Founder and Leader of our movement—preaching, teaching, writing, and commenting on issues still current.

Visiting Hours

May 1-October 31: 10 to 5 weekdays (including Saturdays); 2 to 5 Sundays

November 1-April 30: 10 to 4 Saturdays only; 2 to 5 Sundays

Closed all holidays except Memorial Day (last Monday in May) and Bunker Hill Day (June 17)

1875–1882 Lynn, Massachusetts—12 Broad Street, where 100 years ago Mrs. Eddy completed her manuscript for Science and Health with Key to the Scriptures. It was while living here that Mrs. Eddy initiated many foundational steps in establishing the Christian Science movement. These include the formation of the Christian Scientist Association; the Church of Christ, Scientist; the Massachusetts Metaphysical College. Here also Mrs. Eddy was ordained as Pastor of her church.

Visiting Hours

May 1-October 31: 10 to 5 weekdays (including Saturdays); 2 to 5 Sundays

November 1-April 30: 10 to 3 Saturdays only; 2 to 5 Sundays

Closed all holidays except Memorial Day (last Monday in May) and Bunker Hill Day (June 17)

#### CHURCH SERVICES AND READING ROOMS

A directory of all Churches of Christ, Scientist, and Christian Science Societies, including the hours of their services and information about their Reading Rooms, appears monthly in *The Christian Science Journal*.

#### The Mother Church

The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts, is located near the corner of Massachusetts and Huntington Avenues.

The Church edifice is open to visitors Mondays through Fridays from 10 a.m. until 4:30 p.m., and Saturdays and Sundays from 12 noon until 4:30 p.m.

#### SERVICES

Sunday morning at 10:45, Sunday evening at 7:30 (evening service omitted during July and August), and Wednesday evening testimony meeting at 7:30.

Sunday services in Spanish are held in the Original Edifice at 9:30 a.m., and a testimony meeting in Spanish the first Wednesday of each month at 6 p.m.

A supervised Children's Room is provided during all Sunday church services and the Wednesday evening testimony meetings.

Sunday School for pupils up to the age of twenty at 10:45.

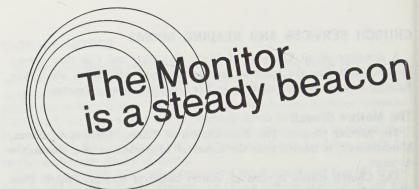
#### READING ROOMS

101 Belvidere Street (north end of Church Colonnade, Christian Science Center). Open Mondays through Fridays from 7:15 a.m. to 7 p.m., also Wednesdays from 8:30 p.m. to 9:30 p.m., Saturdays and holidays from 10 a.m. to 5 p.m., Sundays from 12 noon to 7 p.m.

194 Massachusetts Avenue (corner of Clearway Street). Open Mondays through Fridays 7:15 a.m. to 9 p.m., Wednesdays until 7 p.m., Saturdays from 8 a.m. to 5 p.m. Closed Sundays and holidays.

541 Boylston Street (across from Copley Square). Open Mondays, Tuesdays, Thursdays, and Fridays from 8 a.m. to 7 p.m., Wednesdays from 8 a.m. to 6 p.m., Saturdays and holidays from 10 a.m. to 5 p.m. (closed Thanksgiving, Christmas, and New Year's Day), Sundays from 1 to 5 p.m.

8 Milk Street (near Washington Street). Jointly maintained with branch churches in the Greater Boston area. Open Mondays through Fridays from 8 a.m. to 4:15 p.m., Saturdays from 9 a.m. to 1 p.m. Closed Sundays and holidays.

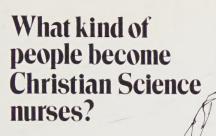


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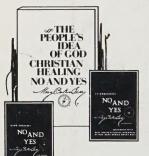
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